

## Message Text

UNCLASSIFIED

PAGE 01 STATE 102756  
ORIGIN CU-04

INFO OCT-01 ISO-00 /005 R

DRAFTED BY CU/FS:FJDENNETT:JK

APPROVED BY CU/FS:PACOOK

-----061311Z 045024 /41

R 052108Z MAY 77

FM SECSTATE WASHDC

TO ELS INTERNATIONAL STUDENT FOUNDATION

NBR 3331 OCEAN PARK BLVD

SANTA MONICA CALIF 90405

UNCLAS STATE 102756

E.O. 11652: N/A

TAGS:

SUBJECT: AWARD OF DESIGNATION

FOR DR. ROBINSON PRESIDENT. BASED ON ADDITIONAL INFORMATION RECEIVED APRIL 29 FROM ATTORNEY WASSERMAN WHICH INDICATES ELS REQUIRES OWN PROGRAM TO PROVIDE CERTAIN FOUNDATION CONTROL OF STUDENTS A TEMPORARY PROGRAM P-3-4736-T DESIGNATION HAS NOW BEEN AWARDED EFFECTIVE MAY 5. LETTER OF DESIGNATION, FORMS AND INSTRUCTIONS FOLLOW UNDER SEPARATE COVER. SIGNED PAUL A. COOK, DIRECTOR CU/FS. CHRISTOPHER

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** PUBLICATIONS, PROGRAMS (PROJECTS)  
**Control Number:** n/a  
**Copy:** SINGLE  
**Sent Date:** 05-May-1977 12:00:00 am  
**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01-Jan-1960 12:00:00 am  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1977STATE102756  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** FJDENNETT:JK  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D770159-0942  
**Format:** TEL  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1977/newtext/t19770588/aaaacymv.tel  
**Line Count:** 41  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** c0d98a99-c288-dd11-92da-001cc4696bcc  
**Office:** ORIGIN CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 25-Oct-2004 12:00:00 am  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2625202  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** AWARD OF DESIGNATION FOR DR. ROBINSON PRESIDENT. BASED ON ADDITIONAL INFORMATION RECEIVED APRIL 29 FROM ATTORNEY WASSERMAN WHI  
**TAGS:** SEDU  
**To:** ELS INTERNATIONAL STUDENT FOUNDATIO  
**Type:** TE  
**vdkgvkey:** odbc://SAS/SAS.dbo.SAS\_Docs/c0d98a99-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009